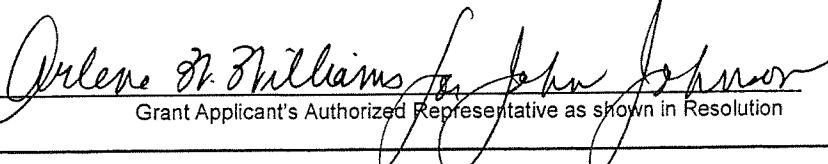


State of California – The Resources Agency  
RIVERS AND MOUNTAINS CONSERVANCY

**CALIFORNIA CLEAN WATER, CLEAN AIR, SAFE NEIGHBORHOOD PARKS, AND COASTAL  
PROTECTION ACT OF 2002  
PROJECT APPLICATION**

This Form and Required Attachments Must Be Submitted for Each Project Site

<b>PROJECT NAME</b>  Compton Creek Regional Garden Park	<b>AMOUNT OF GRANT REQUESTED</b> <div style="text-align: right;">\$1,000,000</div>	
	<b>Estimated TOTAL PROJECT COST</b> (State Grant and other funds) \$	
<b>Grant Applicant (Agency/Organization and Address)</b>  City of Compton 205 South Willowbrook Avenue Compton, CA 90220	<b>COUNTY</b>	<b>NEAREST CITY</b>
	Los Angeles	Compton
	<b>PROJECT ADDRESS</b>	
	Compton Creek Watershed (City limit to City limit)	
	<b>NEAREST CROSS STREET</b>	
	Artesia Blvd. and El Segundo	
	<b>SENATE DISTRICT NO.</b>	<b>ASSEMBLY DISTRICT NO.</b>
	25	52nd
<b>Grant Applicant's Representative Authorized in Resolution</b>  <div style="display: flex; justify-content: space-between;"> <span>John D. Johnson</span> <span>City Manager</span> <span>(310) 605-5585</span> </div> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <span>Name</span> <span>Title</span> <span>Phone</span> </div>		
<b>Person with day-to-day responsibility for Project (if different from authorized representative)</b>  <div style="display: flex; justify-content: space-between;"> <span>Augustus Ajawara</span> <span>Municipal Services Dir</span> <span>(310) 605-5507</span> </div> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <span>Name</span> <span>Title</span> <span>Phone</span> </div>		
<b>Brief description of Project</b>  Compton Creek Regional Garden Park and Trails Project		
<b>For Development Projects</b> Land Tenure – Project is: 475,200 sq ft acres:  <div style="margin-bottom: 10px;">           _____ Acres owned in fee simple by Applicant         </div> <div style="margin-bottom: 10px;">           _____ Acres available under a _____ year lease         </div> <div style="margin-bottom: 10px;"> <input checked="" type="checkbox"/> Acres other interest (explain) <u>Public Land</u> </div>	<b>For Acquisition Projects</b> Project land will be _____ acres  <div style="margin-bottom: 10px;">           _____ Acres acquired in fee simple by Applicant         </div> <div style="margin-bottom: 10px;">           _____ Acres in other than fee simple (explain)         </div>	
I certify that the information contained in this Project Application form and Application requirements is accurate.		
Signed <u></u> Grant Applicant's Authorized Representative as shown in Resolution		March 3, 2003 Date

# COST AND SCHEDULE

DRAFT

Description	Schedule	Funding Source	Amount Funded	Unfunded	Total
<b>Capital Projects - Beautification</b>					
Compton Creek Regional Garden Park Master Plan	05/02 - 12/02	City of Compton	120,000		120,000
Equestrian Trail/Tree Planting Program	07/02 - 12/02	Rivers & Stream	941,000		941,000
Regional Bikeway	07/02 - 12/02	MTA Call for Projects	950,500		950,500
Habitat Parks/Nature Classrooms & Pocket Parks	07/02 - 07/03	Prop A (Santa Monica Mountain Conservancy)	3,500,000		3,500,000
<b>Capital Projects - Bridge Rehabilitation Program</b>	07/02 - 06/04	Federal Highway Admin.	7,704,000		7,704,000
<b>Capital Projects - Lighting &amp; Safety</b>					
Security Lighting	TBD	Southern Calif. Edison	120,000	1,200,000	1,320,000
Decorative Lighting	TBD			600,000	600,000
Close Circuit Television Cameras (14 cameras)	TBD			75,000	75,000
Inner Perimeter Chain Link Fencing - 8'	TBD				
Outer Perimeter Expanded Metal Fencing - 8'	TBD			8,000,000	8,000,000
Patrol Equipment (Bicycles, Communication, Helmets)	TBD				
<b>Sub Total</b>			<b>13,335,500</b>	<b>9,875,000</b>	<b>23,210,500</b>
<b>Annual Operations and Maintenance</b>					
<b>Park Operations &amp; Maintenance</b>					
Joint Powers Authority Administration				175,000	175,000
Security and Safety Patrol			150,000	150,000	300,000
River Ranger Explorers				25,000	25,000
Compton Creek Maintenance 2 - man crew				121,999	121,999
Storm drain/catch basin maintenance - Current Level		L.A. County	660,000		660,000
Channel Maintenance - Current Level		Corps of Engineers	482,000		482,000
Public Education and Information				100,000	100,000
Insurance				15,000	15,000
<b>Total</b>			<b>1,292,000</b>	<b>586,999</b>	<b>1,878,999</b>

*The Compton Creek Regional Garden Park will be developed over 2.5 years.*

*The equestrian, bike, and walking/jogging/hiking trails will be completed by December 2002 along with the nature classroom and pocket parks. The bridge rehabilitation program will be completed by December 2004.*

